

PATENT NUMBER

**U.S. UTILITY PATENT APPLICATION**

|   |                           |
|---|---------------------------|
| <p><b>C/RP</b></p> <p><b>O.I.P.E.</b></p> <p><b>SCANNED</b> <u>    </u> <b>Q.A.</b> <u>mc</u></p> | <p><b>PATENT DATE</b></p> |
|---|---------------------------|

|        |       |                     |                         |                              |
|--------|-------|---------------------|-------------------------|------------------------------|
| SECTOR | CLASS | SUBCLASS            | ART UNIT                | EXAMINER                     |
|        | 380   | 37<br><del>28</del> | 2184<br><del>2776</del> | Smithers<br><del>H. S.</del> |

FILED WITH: ☐ DISK (CRF) ☐ FICHE  
(Attached in pocket on right inside flap)

**PREPARED AND APPROVED FOR ISSUE**

## ISSUING CLASSIFICATION

| ORIGINAL                            |  |  |          |  |  | CROSS REFERENCE(S) |  |                                   |  |  |  |  |
|-------------------------------------|--|--|----------|--|--|--------------------|--|-----------------------------------|--|--|--|--|
| CLASS                               |  |  | SUBCLASS |  |  | CLASS              |  | SUBCLASS (ONE SUBCLASS PER BLOCK) |  |  |  |  |
|                                     |  |  |          |  |  |                    |  |                                   |  |  |  |  |
| <b>INTERNATIONAL CLASSIFICATION</b> |  |  |          |  |  |                    |  |                                   |  |  |  |  |
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|---|--|-------------|-----------------------------------|----------------------|
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>   | <b>DRAWINGS</b>                              |             | <b>CLAIMS ALLOWED</b>             |                      |
|   | Sheets Drwg.                                 | Figs. Drwg. | Print Fig.                        | Total Claims<br><br> |
| <input type="checkbox"/> a) The term of this patent subsequent to _____ (date) has been disclaimed.<br><br><input type="checkbox"/> b) The term of this patent shall not extend beyond the expiration date of U.S Patent. No. _____<br><br><br><br>   | _____<br>(Assistant Examiner) (Date)         |             | <b>NOTICE OF ALLOWANCE MAILED</b> |                      |
|   | _____<br>(Primary Examiner) (Date)           |             | <b>ISSUE FEE</b>                  |                      |
|   |  |             | Amount Due<br><br>                | Date Paid<br><br>    |
| <input type="checkbox"/> c) The terminal ____months of this patent have been disclaimed.  | _____<br>(Legal Instruments Examiner) (Date) |             | <b>ISSUE BATCH NUMBER</b>         |                      |
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